



#### **About the Scholarship**

Administered by SPD, an organisation serving people with disabilities, the Asia Pacific Breweries (APB) Foundation Scholarship for Persons with Disabilities is awarded to students who have permanent physical, sensory or developmental disability. Every year, the Scholarship awards students with disabilities in recognition of their academic excellence, their achievements as well-rounded individuals and their contribution to society by way of volunteering for participation in philanthropic activities.

### **Scholarship Details**

- The Scholarship is available for local full-time degree courses at the following institutions:
- 1. Nanyang Technological University
- 2. National University of Singapore
- 3. Singapore University of Technology and Design
- 4. Singapore Institute of Technology
- 5. Singapore Management University
- 6. Singapore University of Social Sciences
- The Scholarship funds course fees and all related costs of \$12,000 per annum for degree courses.
- Scholars with per capita household income not exceeding \$1,100 per month may apply for **Special Assistance Fund** of up to \$\$3,000 per annum, subject to means testing.
- There will be no bond attached to the Scholarship. Scholars are required to contribute in the form of community service with any organisation in the social service sector and serve as rolemodels.
- The APB Foundation Scholarship Review Panel reserves the right to revoke any Scholarship awarded if the progress, performance and behaviour of the scholar are considered unsatisfactory.

#### **Eligibility Criteria**

Applicants must satisfy the following eligibility criteria and conditions:

- > must be a Singapore Citizen or Singapore Permanent Resident
- diagnosed with a permanent physical, sensory or developmental disability
- > good GCE "A" level and/or Polytechnic Diploma and/or university results
- satisfy the admission criteria of the tertiary institutions
- has apply or is currently pursuing a full-time first degree in a local university
- demonstrate commitment to serve the disabled community
- > not in receipt of any other scholarship or bursary
- Successful candidate cannot change his/her programme of study from that stated in his/her admission offer letter
- SPD may, at its discretion, review and amend the terms and conditions herein from time to time
- > SPD reserves the right to review, withdraw or suspend at any time any scholarship in full or partially if any conditions are not met. The scholarship must be used for the period for which they were awarded, and no





amount of the scholarship may be carried forward.

- > Any extension of scholarship will be reviewed case-by-case.
- Successful applicants are required to be featured in medias and attend interviews or activities for public education, advocacy, outreach, fund raising, and/or other related activities.

#### **Instructions for Completion of Application**

- Complete all sections of the application form.
- A copy of educational certificates and transcripts, testimonials, medical report and other relevant documents must be submitted with the application. Originals must be produced for verification upon request.
- Any misrepresentation of information or willful suppression of material facts will lead to disqualification of the application or termination of the Scholarship if it has been awarded.
- All applications are subject to the evaluation and approval of the APB Foundation Scholarship Review Panel.
- Incomplete application information or lack of documentary proof will not be entertained.
- All documents submitted in support of your application will not be returned to you.
- APB Foundation and SPD shall not enter correspondence with applicants regarding their non-selection.
- Complete all sections and indicate 'NA' for items not applicable.
- Submit application form and all necessary required documents by email to schemes@spd.org.sg.

For more information on the APB Foundation Scholarship, please log on to <a href="https://www.spd.org.sg/scholarships">https://www.spd.org.sg/scholarships</a> or contact us at 6579 0745 or e-mail <a href="mailto:Schemes@spd.org.sg">Schemes@spd.org.sg</a>





| SECTION 1 : PERSONAL PARTICULARS (*delete if appropriate) |                    |  |                  |                     |  |  |
|---|--------------------|--|------------------|---------------------|--|--|
| Applicant's Name: *Mr/Ms/Mdm/Dr                           |                    | Chinese Name (if applicable)                       | Ci               | tizenship:          |  |  |
|   |                    |  | □Singap          | ore Citizen         |  |  |
|   |                    |  |                  | nent Resident       |  |  |
| NRIC No. (last 4 digits)                                  | Home Number        | Mobile Number                                      | Parent/G         | uardian Contact No. |  |  |
|   |                    |  |                  |                     |  |  |
| Residential Address (per N                                | IRIC)              | Emai   | Email Address    |                     |  |  |
|   |                    |  |                  |                     |  |  |
| Mailing Address (if different address)                    | from residential   | Parent/Guardian Email Address:                     |                  |                     |  |  |
|   |                    |  |                  |                     |  |  |
| SECTION 2: EDUCATION                                      |                    |  |                  |                     |  |  |
| Name of School/College/Polytechnic Graduated              | Country            | Duration of Course<br>(From MM/YYYY to<br>MM/YYYY) | Highest Academic |                     |  |  |
|   |                    |  |                  |                     |  |  |
|   |                    |  |                  |                     |  |  |
| CECTION 2 DECLUTO   |                    |  |                  |                     |  |  |
| SECTION 3: RESULTS  |                    |  |                  |                     |  |  |
| GCE 'A' Levels (or equivale                               | ent) or Diploma Re | sults (Please attach examinat                      | ion results/     | transcripts)        |  |  |
| Subject   | Grade              | Subject  |                  | Grade               |  |  |
|   |                    |  |                  |                     |  |  |
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| SECTION 4: UNIVERSITY APPLICATION (If you are applying for university, please complete this |              |                  |  |                      |                       |                        |  |
|---|--------------|------------------|--|----------------------|-----------------------|------------------------|--|
| section and submit a  | copy of you  | ur university ac | ceptance                               | letter) <b>St</b> a  | ate Entry \           | /ear:                  |  |
| Choice of university  |              | Course of S      | Study                                  | No. of Y             | ears                  | Status of application  |  |
|   |              |                  |  |                      |                       |                        |  |
|   |              |                  |  |                      |                       |                        |  |
|   |              |                  |  |                      |                       |                        |  |
|   |              |                  |  |                      |                       |                        |  |
|   | RSITY (To be | completed by co  | urrent und                             | dergraduate          | es only. Ple          | ase attach examination |  |
| results/ transcripts.)  |              |                  |  |                      |                       |                        |  |
| Name of Institute   |              |                  |  | Year of St applicati |                       |                        |  |
| Co. vo B. volice  | (State Start | and Completion   | n Date in N                            |                      |                       | <u> </u>               |  |
| Course Duration   |              |                  |  |                      |                       |                        |  |
| Course of Study   |              |                  |  | Cumulat              | ive GPA               |                        |  |
| SECTION 6: APPLICATION FOR OTHER SCHOLARSHIPS / AWARDS / BURSARIES (if applicable)          |              |                  |  |                      |                       |                        |  |
| Name of Scholarship/Award/Bursary   |              |                  | Year applied                           |                      | Status of application |                        |  |
|   |              |                  |  |                      |                       |                        |  |
|   |              |                  |  |                      |                       |                        |  |
|   |              |                  |  |                      |                       |                        |  |
|   |              |                  |  |                      |                       |                        |  |
| SECTION 7: CO-CURRICULAR ACTIVITIES (CCA)   |              |                  |  |                      |                       |                        |  |
| Name of Instit  | ute          | Position         | Period<br>(From MM/YYYY<br>to MM/YYYY) |                      | Description           |                        |  |
|   |              |                  |  |                      |                       |                        |  |
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|   |              |                  |  |                      |                       |                        |  |



**SECTION 8: OTHER QUALIFICATIONS / AWARDS** 



| Qualification/Award  |         |                   | Name of Institute |                            |             | Year          |                 |
|--|---------|-------------------|-------------------|----------------------------|-------------|---------------|-----------------|
|  |         |                   |                   |                            |             |               |                 |
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|  |         |                   |                   |                            |             |               |                 |
| SECTION 9: WORKIN  | G EXPER | RIENCE/           | INTERNSHIP        |                            |             |               |                 |
| Period (From MM/YYY<br>MM/YYYY)  | Y to    | Organisation      |                   | Job Title/Responsibilities |             |               |                 |
|  |         |                   |                   |                            |             |               |                 |
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|  |         |                   |                   |                            |             |               |                 |
| SECTION 10: REFERE   | ES*     |                   |                   |                            |             |               |                 |
| Full Name  | Occup   | ation             | Organisation      | Contac                     | ntact Email |               | Period<br>Known |
|  |         |                   |                   |                            |             |               |                 |
|  |         |                   |                   |                            |             |               |                 |
| *Have you obtained consent from referees to provide their personal data to SPD?   Yes   No |         |                   |                   |                            |             |               |                 |
| SECTION 11: FAMILY   | MEMBI   | ERS' INF          | ORMATION          |                            |             |               |                 |
| Full Name  |         | Relationship with |                   | Occupation                 |             | Gross Monthly |                 |
|  |         | Applicant         |                   | Occupation                 |             | Income (\$)   |                 |
|  |         |                   |                   |                            |             |               |                 |
|  |         |                   |                   |                            |             |               |                 |
|  |         |                   |                   |                            |             |               |                 |
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| SECTION 12: OTHER INFORMATION   |                       |   |  |  |  |  |  |
|---|-----------------------|---|--|--|--|--|--|
| Language Proficien  | су:                   |   |  |  |  |  |  |
| Spoken:   | Spoken: Written:      |   |  |  |  |  |  |
| Nature of Disability (Provide details and attach medical report showing the diagnosis from doctor):   |                       |   |  |  |  |  |  |
| 1. Have you ever been convicted in a court of law in any country? $\square$ Yes $\square$ No  |                       |   |  |  |  |  |  |
| 2. Do you have any  | pending court case    | e or police investigation? $\square$ Yes $\square$ No |  |  |  |  |  |
| 3. Have you been or are you under any financial embarrassment i.e. (a) an undischarged bankrupt, (b) a judgement debtor, (c) have unsecured debts and liabilities of more than 3 months last-drawn pay, if applicable (d) have signed a promissory note or an acknowledgement of indebtedness.   ☐ Yes ☐ No |                       |   |  |  |  |  |  |
| If your answer to a   | ny of the questions   | above is "Yes", please provide details:               |  |  |  |  |  |
| 4. Have you previou   | usly applied for this | s scholarship?   Yes, specify year:   No              |  |  |  |  |  |
| 5. Have you comple  | eted National Servic  | ce? □Yes □No  |  |  |  |  |  |
| 6. If you have not c  | ompleted NS, have     | you obtained deferment? $\square$ Yes $\square$ No    |  |  |  |  |  |
| 7. How did you hear about the Scholarship?  |                       |   |  |  |  |  |  |
| $\square$ SPD website   | □School               | $\square$ Friend / Volunteer                          |  |  |  |  |  |
| □SPD Facebook   | ☐SPD Instagram        | ☐ Others (please specify):                            |  |  |  |  |  |
| 8. Tell us what are your plans for future community service to serve the disabled community?  |                       |   |  |  |  |  |  |
|   |                       |   |  |  |  |  |  |





| SECTION 13: In 300 words, tell us about yourself and how you overcome your challenges, why you   |  |  |  |  |  |
|--|--|--|--|--|--|
| are applying for the APB Foundation Scholarship for Persons with Disabilities and how it will help   |  |  |  |  |  |
| you to achieve your aspirations.   |  |  |  |  |  |
| you to deflieve your aspirations.  |  |  |  |  |  |
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| DECLARATION:   |  |  |  |  |  |
| I acknowledge that I have read SPD's Privacy Policy (https://www.spd.org.sg/useful-links/privacy-policy/) and consent                      |  |  |  |  |  |
| with parent/guardian's knowledge to SPD collecting, using and disclosing the personal data provided in this application                    |  |  |  |  |  |
| form and all its completed Parts for the following purposes in accordance with the Personal Data Protection Act 2012 and                   |  |  |  |  |  |
| SPD's Privacy Policy for the duration from the application received by SPD to the final outcome/disbursement (if                           |  |  |  |  |  |
| awarded) of the Scholarship:   |  |  |  |  |  |
| • For processing my application, including assessments and evaluations, for services, programmes and assistance offered                    |  |  |  |  |  |
| by other organisations; • For professional discussions between SPD and other agencies involved in the provision of my application, for the |  |  |  |  |  |
| purpose of enhancing service delivery;   |  |  |  |  |  |
| • For generating social, welfare, financial, regulatory, management or other related reports and performance of analytics.                 |  |  |  |  |  |
| • To relevant government authorities, ministries, statutory boards, agencies, funders or any person to whom disclosure is                  |  |  |  |  |  |
| allowed or required by law, regulation or any other applicable instrument, for legal purposes;   |  |  |  |  |  |
| • For public education, advocacy, outreach, fund raising, and/or other related activities including featuring in newspapers                |  |  |  |  |  |
| and social media;  |  |  |  |  |  |
| Any other purposes related to providing you with the necessary and relevant assistance.  |  |  |  |  |  |
| In addition, I further give my consent to the collection, use and disclosure of my personal data before and after final                    |  |  |  |  |  |
| disbursement (if awarded) for:   |  |  |  |  |  |
| ☐ Contacting me regarding use and disclosure for SPD's annual reports, newsletters and sharing of human-interest stories                   |  |  |  |  |  |
| ☐ Contacting me for public education, advocacy, outreach, fund raising, and/or other related activities                                    |  |  |  |  |  |
| For reporting to funder by SPD or in collaboration with its partners (As far as possible, data used will be anonymised)                    |  |  |  |  |  |





| I declare that all information in this a<br>and belief, and I have not wilfully sup<br>my scholarship will be terminated wit<br>wilfully suppressed. | pressed any material facts | s. I acknowledge that I will be | disqualified, or if accepted, |
|--|----------------------------|---------------------------------|-------------------------------|
| Applicant's Name   | Signature                  |                                 |                               |