



**Headquarters**  
2 Peng Nguan Street  
SPD Ability Centre  
S (168955)

**SPD@Jurong:**  
Blk 337 Jurong East Ave 1  
#01-1562  
S (600337)

**SPD@Tampines:**  
Blk 866 Tampines St 83  
#01-237  
S (520866)

**SPD@Toa Payoh**  
Blk 249 Kim Keat Link  
#01-83  
S (310249)

## REFERRAL FORM

Please ensure ALL applicable sections of the form are completed.

SPD Hotline: 65790 700 Fax: 6236 6378

Email: [information@spd.org.sg](mailto:information@spd.org.sg)

SPD Website: [www.spd.org.sg](http://www.spd.org.sg)

**Please tick the services needed:**

### CHILDREN SERVICES

- Continuing Therapy Programme (below 18 years old)
  - Occupational Therapy
  - Speech Therapy
- Early Intervention Programme for Infants and Children (0 to 6 year old) – *Apply through SG Enable*
- Development Support Programme (3 to 6 years old) – *Apply through respective preschools*

### ADULT AND ELDERLY SERVICES

#### Rehabilitation:

- Therapy Services\* (18 years old and above)
  - Centre-based
  - Home-based
  - Physiotherapy
  - Occupational Therapy
  - Speech Therapy

*\*Apply through Agency for Integrated Care if subsidy is required*

- Day Activity Centre (16 years old – 55 years old)
- Day Care Centre (55 years old and above) – *Apply through Agency for Integrated Care*

#### Training & Employment:

- Vocational Training (IT related)
- Transition Programme for Employment
- Sheltered Workshop (16 years old and above)
- Employment Support (16 years old and above)

### SPECIALISED SERVICES

- Assistive Technology
- Social Support
  - Counselling
  - Caregiver Support
  - Social & Financial Assistance
- School Integration Support (6 years old and above)



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**SPD PRIVACY POLICY  
SELF-DECLARATION FOR CLIENTS**

I fully understand and agree that the personal information which I have provided, including my health, medical, social, financial information and photographs, may be disclosed to other agencies or individuals for the purposes as stated below. I trust that the information will strictly be used for the purpose stated:

- a) For processing my application, including assessments and evaluations, for services, programmes and assistance offered by other organisations, in order to provide holistic support in my best interest;
- b) For professional discussions between SPD and other agencies involved in the provision of my care, for the purpose of enhancing service delivery in my best interest;
- c) For generating social, welfare, financial, regulatory, management or other related reports and performance of analytics. Personal data will be anonymised where possible or applicable;
- d) To relevant government authorities, ministries, statutory boards, agencies or any person to whom disclosure is allowed or required by law, regulation or any other applicable instrument, for legal purposes;
- e) For public education, advocacy, outreach, fund raising, and/or other related activities;
- f) Any other purposes related to providing me with the necessary and relevant assistance for my situation.

I agree for SPD to contact me for any other purpose related to the services SPD is providing or had provided me with and/or matters which I have an on-going relationship with SPD.

*If applicable:*

This information has been translated to me in \_\_\_\_\_ (language) by  
 \_\_\_\_\_ (staff's name, designation/organisation)  
 on \_\_\_\_\_ (date).

\_\_\_\_\_  
Name of client\*/caregiver/parent

\_\_\_\_\_  
Signature/Thumbprint &  
Date

*\*For minors below 21 years old, or clients above 21 years old and certified mentally incapacitated, consent will be obtained from parent and/or legal guardian on client's behalf.*



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### Client's Particulars

Name: \_\_\_\_\_ Gender:  Male  Female

NRIC/Birth Cert: \_\_\_\_\_ [ IC type:  Pink  Blue ]

Date of birth: \_\_\_\_\_ (dd/mm/yyyy) Nationality: \_\_\_\_\_

Race:  Chinese  Malay  Indian  Eurasian  Others: \_\_\_\_\_

Language spoken:  English  Mandarin  Malay  Tamil  Dialect/Others: \_\_\_\_\_

Address: \_\_\_\_\_ Singapore ( \_\_\_\_\_ )

Contact No: \_\_\_\_\_ (Home) \_\_\_\_\_ (Hp) \_\_\_\_\_ (Office)

Email Address: \_\_\_\_\_

Disability Type:  Physical  Sensory (Visual / Hearing\*)  Intellectual  Developmental

Usage of Mobility/Visual/Hearing Device:  No  Yes (Pls specify: \_\_\_\_\_)

Able to travel by Public Transport independently:  No  Yes (Bus / MRT / Taxi\*)

*\*Please delete accordingly*

### Key Family Contact

Name: \_\_\_\_\_ Relationship to client: \_\_\_\_\_

Main Contact No.: \_\_\_\_\_ Language spoken: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Referral Source

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Organisation: \_\_\_\_\_ Contact No.: \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Date of Referral: \_\_\_\_\_

### For Official Use

Referral received by: \_\_\_\_\_  
(Name of Staff, Department/Division) Signature & Date



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### MEDICAL SUMMARY REPORT

This section should only be filled up by Singapore Registered Medical Practitioner

Name: \_\_\_\_\_ NRIC/Birth Cert No.: \_\_\_\_\_

| Nature of Disability  |   |   |
|---|---|---|
| <input type="checkbox"/> Physical Disability  | <input type="checkbox"/> Multiple Disabilities            | <input type="checkbox"/> Visual impairment                        |
| <input type="checkbox"/> Intellectual Disability  | <input type="checkbox"/> Psychiatric Disability           | <input type="checkbox"/> Hearing impairment                       |
| <input type="checkbox"/> Developmental Disability   | <input type="checkbox"/> Others: _____                    |   |
| Medical History / Diagnosis / Description of difficulties:  |   |   |
| _____   |   |   |
| _____   |   |   |
| _____   |   |   |
| Information Required  | Please tick <input checked="" type="checkbox"/> YES or NO | Please specify details (if applicable)                            |
| Speech and hearing impairment   | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| Visual Impairment   | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| Infectious disease (e.g. TB, Hepatitis B, HIV, etc.)  | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| History of Heart Disease (If applicable, please state the precautionary measures)                     | <input type="checkbox"/> YES <input type="checkbox"/> NO  | Blood Pressure: _____   |
| History of Lungs Disease (If applicable, please state the precautionary measures)                     | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| Has history of reactive airway disease/ asthma  | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| Problems with bladder and bowel Function  | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| Diabetic Conditions   | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| History of epileptic episodes, paralysis, seizure or other abnormality of the central nervous system. | <input type="checkbox"/> YES <input type="checkbox"/> NO  | If yes, pls state:<br>- frequency: _____<br>- last episode: _____ |
| History of mental illness e.g. depression / schizophrenia / bipolar disorders etc (If applicable)     | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| History of aggressive and violent behaviour   | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| Has swallowing dysfunction: on tube feeding/ gastrostomy  | <input type="checkbox"/> YES <input type="checkbox"/> NO  |   |



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|   |                         |                          |                          |  |
|---|-------------------------|--------------------------|--------------------------|--|
| Requires special diet or allergy to food  |                         | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Current Medication:</b> Drug Allergy? <input type="checkbox"/> No <input type="checkbox"/> Yes (please state: _____) |                         |                          |                          |  |
| 1   |                         | 4                        |                          |  |
| 2   |                         | 5                        |                          |  |
| 3   |                         | 6                        |                          |  |
| <b>Medical Follow Up:</b> <input type="checkbox"/> No <input type="checkbox"/> Yes                                      |                         |                          |                          |  |
|   | <b>Hospital/ Clinic</b> | <b>Name of Doctor</b>    | <b>Date &amp; Time</b>   |  |
| 1   |                         |                          |                          |  |
| 2   |                         |                          |                          |  |
| 3   |                         |                          |                          |  |
| Therapy History (Please attach Physiotherapy / Occupational Therapy / Speech Therapy report(s) if available).           |                         |                          |                          |  |
| Other comments/observations/additional reason for referral:   |                         |                          |                          |  |

|   |               |
|---|---------------|
| <b>RECOMMENDATION</b>   |               |
| _____ (Name of Client) is <input type="checkbox"/> fit / <input type="checkbox"/> unfit for participation in<br>Therapy Services / Day Care / Vocational Training Programmes <i>(please delete accordingly)</i> . |               |
| _____<br>Name & Signature of Examining Medical Practitioner   | _____<br>Date |
| Name & Address of Clinic: _____<br>_____  |               |



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**ANNEX A: FINANCIAL ASSESSMENT**

This form should be completed if applying for financial assistance.

Name: \_\_\_\_\_ NRIC/Birth Cert No.: \_\_\_\_\_

| 1. FINANCIAL INFORMATION (Self and Immediate family members) |     |              |                      |                |            |              |
|--|-----|--------------|----------------------|----------------|------------|--------------|
| Name   | Age | Relationship | Staying Together Y/N | Marital Status | Occupation | Gross Salary |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
|  |     |              |                      |                |            |              |
| <b>TOTAL GROSS FAMILY INCOME:</b>                            |     |              |                      |                |            |              |
| <b>PCI:</b>  |     |              |                      |                |            |              |

**2. HOUSING INFORMATION**

HDB Flat

Purchased     Rental  
 1 – room     2 – room     3 – room     4 – room     5 – room  
 Executive     Maisonette     Jumbo     Executive Condominium

Private

Purchased     Rental  
 Private Condominium / Cluster Homes     Landed Housing



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## ANNEX B: EDUCATION & EMPLOYMENT BACKGROUND

This form should be completed if applying for training and employment services.

Name: \_\_\_\_\_ NRIC/Birth Cert No.: \_\_\_\_\_

### 1. Education Information

Current School / Level: \_\_\_\_\_

Highest Education Level:  No Formal Education  Primary  Secondary

N' levels Passed  O' levels Passed

A' levels Passed

ITE Certificate: \_\_\_\_\_

Diploma: \_\_\_\_\_

Degree: \_\_\_\_\_

Postgraduate: \_\_\_\_\_

Others: \_\_\_\_\_

### 2. Employment Information

Working Status:  Currently working: \_\_\_\_\_  
(Current job)

Currently unemployed: \_\_\_\_\_  
(Last employment / Date)

Never been employed